

For Post of Assistant Professor

No. ....

### JU Application Form Information Summary Sheet

Paste  
recent  
photograph  
here and  
sign across

SB Collect Reference No. DU.....

1. Post Applied for .....Dept./School\* .....

2. Advertisement no. with date.....

3. Name of the Applicant in full .....  
(BLOCK Letters) (First) (Middle) (Last)

4. Current position held .....since.....

5. Teaching/Research/Industrial Experience (Most recent first)

| Sl. No. | Previous Positions held | Employer/ Organization | Period/Duration of the position/work |
|---------|-------------------------|------------------------|--------------------------------------|
|         |                         |                        |                                      |

Use additional sheet, if necessary

6. Date of birth (DD/MM/YYYY) .....

7. Category  
(Please tick)

| GEN | SC | ST | OBC-A | OBC-B | Minority | PWD/PC |
|-----|----|----|-------|-------|----------|--------|
|     |    |    |       |       |          |        |

8. Qualified for (Please tick)

A.

| NET | SET | GATE | None |
|-----|-----|------|------|
|     |     |      |      |

B.

|                | Title of Research | University | Duration of Programme | Degree obtained/ thesis submitted in the Year |
|----------------|-------------------|------------|-----------------------|---|
| M.Phil/M.Tech. |                   |            |                       |   |
| Ph.D.          |                   |            |                       |   |

9. Whether Ph.D. is done under the UGC 2009 Regulation (Y/N) .....

Those who have done Ph.D. outside India, whether a Ph.D. course work was attended (Y/N) .....

Dated.....

\_\_\_\_\_  
Full Signature of the Applicant  
Mobile No.:

\* Strike off whichever is not relevant.

No. ....

**Jadavpur University  
Application Form**

1. Post Applied for ..... Dept./School\* .....

2. Advertisement no. with date .....

3. Name of the Applicant in full .....  
(BLOCK Letters) (First) (Middle) (Last)

4. Contact details

(i) Address

(a) Permanent .....

.....

.....

(b) Address for Communication .....

.....

.....

(ii) Email .....

(iii) Phone (Mobile)..... Resi./Office.....

5. Date of birth (DD/MM/YYYY) .....

6. Nationality By birth ..... At present .....

7. Sex (Please tick) Male / Female

8. Category  
(Please tick)

| GEN | SC | ST | OBC-A | OBC-B | Minority | PWD/PC |
|-----|----|----|-------|-------|----------|--------|
|     |    |    |       |       |          |        |

9. Father's Name/ Mother's Maiden Name .....

10. Applicant's mother tongue .....

11. Other languages the applicant can speak/write/read fluently (strike off whichever is not relevant) .....

\* Strike off whichever is not relevant.

12. Academic Records

| Examination/<br>Degree   | Board/Council/<br>University/Other<br>Examining Body | Duration of<br>the Course<br>&Year of<br>Completion | Division/Class<br>With % of Marks | Subjects/<br>Discipline* |
|--|--|---|-----------------------------------|--------------------------|
| 10 <sup>th</sup> . Standard  |  |   |                                   |                          |
| 12 <sup>th</sup> . Standard  |  |   |                                   |                          |
| Graduation<br>(Honours/Major)  |  |   |                                   |                          |
| MA./M.Sc/ ME/<br>M.Tech<br>(UGC/AICTE/NCTE/<br>CoA/PCI recognized)<br>(In the subject as per<br>Advertisement) |  |   |                                   |                          |
| M.Phil<br>(2 year course)  |  |   |                                   |                          |
| Any other  |  |   |                                   |                          |
| Ph.D.<br>Arts/Science/ Tech./<br>Engineering   |  |   |                                   |                          |
| UGC NET-JRF/ CSIR<br>/AICTE/ Institute<br>Fellowship   |  |   |                                   |                          |

\* State the name of the degree (such as BA/BSc/B.Tech, MA/MSc/ME/M.tech etc.), Honours/major subject in case of graduation and subject/discipline and area of specialization in case of post-graduation and for higher degrees obtained

13. **Research Activity** (documents to be produced)

a) Prestigious Honours and Awards received with name of awarding agency/government and year

.....

.....  
(should be recognized by the international agencies or the departments/ agencies of national/state governments; documents to be attached)

b) Post Doctoral Fellowship of at least 2 months duration received and availed of:  
(documents to be attached)

| Name of the Fellowship | Funding Agency/Institute | Host Institution | Period |
|------------------------|--------------------------|------------------|--------|
|                        |                          |                  |        |
|                        |                          |                  |        |

c) Research projects carried out/ongoing funded by government funding agencies/industries or organization of National and International repute (*state whether Sole, Principal or Co Investigator*) (documents to be attached)

| Title of the Project | Funding Agency/Institute | Period | Completed/ongoing | Amount |
|----------------------|--------------------------|--------|-------------------|--------|
|                      |                          |        |                   |        |
|                      |                          |        |                   |        |
|                      |                          |        |                   |        |
|                      |                          |        |                   |        |

Use additional sheet if necessary.

d) Number and details of Patents/Technology Transfer: .....

(list details with year in an additional sheet; documents to be attached)

e) Number of Policy documents for Government Bodies at Central & State level.....

(list details with year in an additional sheet; documents to be attached)

f) Training courses/ workshop attended

(Note: For Physical Education Department: Specific sports coaching/training courses attended in Yoga, Yoga therapy, Physiotherapy; Extension services through NSS/NCC; For Department of ACCE: Attending Continuing education courses)  
(documents to be attached)

| Title of the Course | Nature of the course/workshop | Sponsoring/ Funding Agency | Duration of the Course | Host /Organizing Institute |
|---------------------|-------------------------------|----------------------------|------------------------|----------------------------|
|                     |                               |                            |                        |                            |
|                     |                               |                            |                        |                            |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |

g) Number of Papers presented in conferences/seminar etc. (by self or by co-authors)

- International .....
- National/State level.....

(NB: 1) List details with title of the paper, year and host institution in an additional sheet. Participation certificates must be attached, otherwise no credit shall be given to the numbers claimed above; 2) If a paper presented in a conference/seminar is published in the form of Proceedings or Edited Volume, it should be listed only under Publications.)

14. **Publications** (details of all publications should be listed in additional sheets with copies of first/Title page being attached; otherwise no credit shall be given to the numbers stated below)

a) Journal Publications:

(i) Number of papers in Refereed Journal:

- Sole author.....
- co-authored: *Two/three* co-authored papers .....
- Four or more* co-authored papers .....

(ii) Number of papers in recognized and reputed Journals

- Sole author.....
- co-authored: *Two/three* co-authored papers .....
- Four or more* co-authored papers .....

b) Books/Monographs

(i) Number of Monographs published by International Publishers with an established peer review system

- Sole author.....
- co-authored: (State number of co-authors).....
- .....

(ii) Number of Monographs published by national level Publishers with ISBN/ISSN numbers

- Sole author.....

- co-authored: (State number of co-authors).....  
.....

(iii) Number of Reference Books/Textbooks published by International Publishers with an established peer review system

- Sole author.....
- co-authored: (State number of co-authors).....

(iv) Number of Reference Books/Textbooks published by national level Publishers with ISBN/ISSN numbers

- Sole author.....
- co-authored: (State number of co-authors).....  
.....

c) Number of Chapters contributed in Edited Volumes published by

(i) international publishers:

- Sole author.....
- Co-authored: (State number of co-authors).....  
.....

(ii) national level publishers:

- Sole author.....
- Co-authored: (State number of co-authors).....  
.....

d) Number of Translation work (for Social Sciences/Humanities/Arts)  
State whether book length or short piece of work

- Sole author.....
- co-authored: (State number of co-authors).....  
.....

e) Number of Annotated Editing of Texts/Literary works published by publishers with ISSN/ISBN numbers (for Social Sciences/Humanities/Arts)

- Sole author.....
- co-authored: (State number of co-authors).....  
.....

f) Number of Editing of Volumes published by publishers with ISSN/ISBN numbers

- Sole author.....
- co-authored (State number of co-authors).....

.....

g) Number of Full paper in Conference Proceedings

- Sole author.....
- co-authored: (State number of co-authors).....

.....

15. Name and contact details of two referees

| Name | Profession/Position | Institutional Affiliation | Address and Contact |
|------|---------------------|---------------------------|---------------------|
|      |                     |                           |                     |
|      |                     |                           |                     |

16. Additional Remarks, if any:

### Declaration

I declare that the entries made in this form are true to the best of my knowledge and belief.

Date.....Place.....

Signature of the Applicant

- N.B. (i) Papers and documents submitted with the application will not be returned.  
(ii) Application, if sent by post should be sent under certificate of posting, preferably by registered post.  
(iii) Separate sheet(s) must be attached wherever applicable and necessary  
(iv) One original and seven photocopies of the duly filled-in application forms are to be submitted. All enclosures including self-attested copies of testimonials are to be submitted in single copy each.  
(v) Copy of SB Collect Payment Receipt must be attached with the application  
(v) All claims made above must be substantiated by attaching relevant documents.